

OUR LADY OF PERPETUAL HELP CHURCH



Sunday , September 18, 2022

Our Mission — Nuestra Misión

Our Lady of Perpetual Help Parish, has been serving the community of South Ozone Park and beyond since 1923. We are a diverse multi-ethnic Catholic community in a neighborhood of people of many faiths. We are called in Baptism to proclaim the presence of Christ in Word and are nourished with the Body and Blood of Christ in Communion. We follow Jesus Christ proclaiming him to parish and neighborhood; and we use our gifts and talents to serve others.

La parroquia de Nuestra Señora del Perpetuo Socorro ha estado sirviendo a la gente de South Ozone Park y los alrededores desde 1923. Somos una comunidad Católica diversa y multi-étnica en un barrio con gente de diferentes religiones. Estamos llamados por medio del Bautismo a proclamar la presencia de Cristo por medio de su Palabra y nos nutrimos con el Cuerpo y la Sangre de Cristo en la Comunión. Seguimos a Cristo Jesús proclamándolo en la parroquia y vecindad; usando nuestros dones y talentos para servir a otros.

MASS SCHEDULE – HORARIO DE MISAS

Monday - Friday / Lunes - Viernes: 8:30 a.m.
Saturday / Sábado: 8:30 a.m. & 5:00 p.m.
Sunday / Domingo: 8:30 a.m., 10:30 a.m. (Choir Mass),
& 12:00 p.m. (Español)

CONFESSIONS - CONFESIONES

Saturday / Sábado: 4:00 p.m. - 4:45 p.m.

MARRIAGES - MATRIMONIOS

Arrangements for marriage should be made with a priest at least six months prior to the wedding date and reception. Call the Rectory to reserve the date.

Arreglos para matrimonios se deben hacer con el sacerdote por lo menos seis meses antes de la fecha fijada. Llame a la casa parroquial para reservar el día.

RECTORY - CASA PARROQUIAL

111-50 115th Street, South Ozone Park, NY 11420
Wheelchair Accessible

Office Hours: Monday - Friday: 9:00 a.m. - 12:00 p.m.
Website: olphchurch.net 1:00 p.m. - 4:00 p.m.

Tel: (718) 843-1212 / 1213 Fax: (718) 843-3554

Parish Email: pa101170@diobrook.org

OUR LADY OF PERPETUAL HELP CATHOLIC ACADEMY

111-10 115th Street, South Ozone Park, NY 11420

Principal: Mrs. Frances Deluca

Tel: (718) 843-4184 Fax: (718) 843-6838
Web: olphcatholicacademy.org

PASTORAL STAFF

Rev. Thomas W. Ahern, *Pastor*
Rev. Donald M. Berran, *Pastor Emeritus*, in Residence
Rev. John J. Garkowski, In Residence
Rev. Lewis Maynard, In Residence
Mr. Jorge Alvarado, Deacon
Mr. Ivan Guevara, Music Director & Organist
Ms. Martha Lascano, Parish Secretary

BAPTISMS - BAUTIZOS

Call the Rectory to make an appointment with the pastor. The child's birth certificate must be provided. Attendance at the baptismal class is required for parents and godparents.

Si desea el bautizo en Inglés, por favor llamar a la casa parroquial para hacer una cita con el párroco. Para los bautizos en Español, por favor hablar con el Diácono Jorge Alvarado los días domingo al final de la Misa de las 12:00 p.m. Se requiere el acta de nacimiento de su niño/a y la asistencia de los padres y padrinos para las charlas pre-bautismales.

MINISTRY OF THE SICK MINISTERIO DE LOS ENFERMOS

We will respond to emergency calls at any time. Any parishioner unable to attend Mass due to illness or old age, should contact the Rectory and arrange for a priest or extraordinary minister to bring them Holy Communion.

Responderemos a llamadas de emergencia a cualquier hora. Personas que no pueden asistir a la Misa por enfermedad u otro impedimento, pueden llamar a la casa parroquial para que el sacerdote o un ministro de la Sagrada Eucaristía le lleve la comunión.

We Are A Tithing Parish - Practicamos el Diezmo



Saturday, Sept. 17, 2022

8:30 AM Julito & Salvación De Castro (D)

Re: Cervantes Family

5:00 PM Tricia Rohoman & Family (L)

In Thanksgiving

Re: Melisa Patrick

Sunday, Sept. 18, 2022

8:30 AM People of the Parish

10:30 AM Robert La Salle (D) 12th Ann.

Re: Helen La Salle (Wife)

Ronald Ramdas (D)

Re: Agnes Ramdas & Family

Carlo B. Tomas (D)

Re: Agnes Soriano

Caterina Evangelista (D) 2 Ann.

Re: Evangelista Family

Etwariah Sookhoo (D) 100 B'day

Re: Charriahs & Yassims

Daren Dowlat (D) 41 B'day

Re: Charriahs & Yassims

Tulsie Charriah (L) 66th B'day

Re: Wife & Children

Grace Yassim (L) 3rd Birthday

Re: Her Parents & sisters

12:00 PM Juanita Noles (D) 3 meses

Re: Carmen Gomez & Family

Mateo Arteaga (L) por su salud

Sonia Toala (D) 2nd Anniversary

Re: Pat Lascano (Daughter)

Augusto Vanegas (D) Ann.

Re: Esposa e Hijos

Monday, Sept. 19, 2022

Daisy Della Ratta (D) B'day

Re: Della Ratta Family

Tuesday, Sept. 20, 2022 8:30 AM

Julia Rosa Tavarez (D)

Re: Tavarez Family

Wednesday, Sept. 21, 2022 8:30 AM

James Doody (D)

Re: Geraldine Doody

Thursday, Sept. 22, 2022 8:30 AM

Phil & Therese Sudaria (L) 4th Wedding Ann

Re: Cervantes Family

Friday, Sept. 23, 2022 8:30 AM

In Thanksgiving to St. Dymphna

Re: Tretter Family

Saturday, Sept. 24, 2022

8:30 AM Josef Mineque (D) Anniversary

Re: Cervantes Family

5:00 PM Elizabeth Graziano (L)

Re: Frank Gimbl

Sunday, Sept. 25, 2022

8:30 AM For people of the Parish

10:30 AM Mario D. Boccabella (D) Ann.

Kenneth Bacchuss (D)

Charles Mc Lellan (D)

Elizabeth Doucette (L) 40th B'day

Henry & Margaret Marra (L)

38th Wedding Anniversary

Henry Marra (L) Birthday

12:00 PM Eugenio Chang (D)

Manuel Talavera (D) 7 months

Elías Mendez Aparicio (D) 14 Ann.

Nelly Vanegas (L) por su salud

CCD Religious Education

Religious Education Classes begin on Sunday, Sept. 18 after the 10:30 Mass. Children will meet with their teachers in church and be escorted over to the school. Please call the rectory (9am-12pm) and speak with Linda to register.

Las clases de Educación Religiosa darán comienzo el día Domingo, Sept. 18. los niños se encontrarán con las maestras despues de la misa de 10:30 am. Y serán escoltados a la escuela. Por favor llame a la oficina parroquial y hable con Linda para registrarse.



Classes for Adults who need Sacraments - Baptism, Confirmation and Eucharist— begin Sept. 11 at 9:30 am in the Lower Church. This process is known as RCIA. *Las clases para adultos que necesitan Sacramentos (Bautismo, Confirmación y Eucaristia, comienzan Domingo, Sept. 11 a las 9:30 am en la Capilla del sótano. Este proceso se conoce como RCIA.*



2022 ANNUAL CATHOLIC APPEAL RAFFLE ; For every \$100 pledged and paid you receive one raffle ticket to possibly win the prize of \$1,500.00 (this money is donated by a parishioner who wants to see the parish make its goal of \$52,000



For the sick and homebound of our Parish Family

Por los enfermos de nuestra comunidad parroquial:

Argentina Pereyra/ Vicente Criollo/ Nancy Maltaghaty/ Lorraine Ieriano/ Michael Byrne/ Gina Richter/ Nestor Tan/ Altigracia Abreu/ Heidy Susano/ Mary Alice Blank/ Richard Morrison/Sean Mc Cann

To add a name please call the parish office.



Wednesdays 9am to 12 noon in Church.

Adoración Eucaristica los Miércoles de 9am a 12pm en la Iglesia.



WEEKLY COLLECTIONS

Weekend of Sept. 10-11, 2022

Envelopes: 141 Total \$ 4,503.00



BREAD AND WINE OFFERING FOR THE WEEK OF SEPTEMBER 18-24, IN LOVING MEMORY OF ETWARIAH SOOKHOO (D) 100 B'DAY IN HEAVEN

Requested by Rachel Yassim



Today the readings challenge us to pray for those people of affluence and for those with the power to exploit the poor and helpless and to be doubly cautious if we are one of those people. Throughout the Bible, God warns those who “have” to take care of those who “have not.” unfortunately, God’s warnings often go unheeded. **The First reading is from the Book of the Prophet Amos (8:4-7).** Amos lived in the 8th Century BC during the early part of the down-hill slide of the Jewish Monarchy. Society and politics were much like they are today. The message that Amos preaches is pretty clear and needs no explanation. But listen to what God has to say: “Never will I forget a thing they have done!” The statement about the New Moon” is in reference to a certain solemn Jewish feast day when no buying or selling could take place. It is like someone saying today, “I can’t wait until this Mass is over so I can go.....wherever.”

The Responsorial Psalm is (113:1-2,4-8). The Psalmist praises God in this psalm in all things and in all matters because of His goodness to the rich and the poor alike when they are obedient; but He is more concerned with the poor because they have so little to call on,

The Second Reading from St. Paul’s First Letter to Timothy (2:1-8), Paul exhorts all of us to pray, not only for those in need, but also for those in power to help the needy. By doing so, Christ will reign in the hearts of all mankind and from that comes divine peace which “leads to a quiet and tranquil life.”

The Gospel Reading is taken from Luke (16:1-13). In this Gospel passage, Jesus tells a story that seems strange to us, such as “making friends with dishonesty.” the business practices of Jesus’ day were much different from today. Stewards (supervisors), such as the one in

the story, were given charge over portions if their master’s affairs. The steward’s pay came from whatever he could sell the merchandise for over-and-above a certain amount. So, by reducing a given buyer’s bill he was, in effect, reducing his own pay, not his employer’s. He was making friends with the buyers in order to get help from them when he was fired. This implies that he was overcharging them to begin with. Jesus goes on to say that dishonesty is wrong no matter the amount or circumstances and, small amounts of dishonesty lead to bigger. The reason that Jesus Christ talked and preached so much about the poor and our need to help them is that in His time the “poor” were considered to be great sinners and their situation was God’s retribution. He also taught that this perception was incorrect, but it persists to this day. Anyone who has worried about when or where his next meal is coming from knows that poverty and selfishness do not go together. Further, when people are in need we cannot and must not be judgmental about the cause of their situation. True charity is unconditional and so these readings challenge us to question ourselves, “when approached by someone in need, what should our response be? Something to think about during your prayer time this week!!!

The St. John’s University Speech and Hearing Center will be offering **FREE** speech and hearing screenings, from September 12, 2022 through December 1, 2022. the Center will also be offering “Hearing Aid Help” this is a free service and is available to anyone who has a hearing aid and may be experiencing some difficulty caring for it or using it. Please call the center at 718-990-6480 to schedule an appointment. The Speech and Hearing Center is located at 152—11 Union Turnpike, Flushing

The Mary Louis Academy Open House; join us on campus for our annual Open House. Take a tour, meet our teachers, ask questions, talk with our students, and plan for your future. Sunday, Oct. 16, 2022 10 am 3:00 pm
Fall 2022 TACHS Prep course and Registration Information night: Tuesday, September 20 @ 6:00 PM at no cost . Registration available online at www.tmla.org.

The Mary Louis Academy 176 -21 Wexford Terrace, Jamaica Estates, NY 11432 718.297.2120



El grupo de la devoción a la **Divina Misericordia** se lleva a cabo el último sábado del mes en los bajos de la Iglesia. comenzando a las **7:00 PM** con alabanzas, meditación de la palabra, la coronilla a la divina misericordia, Hora Santa con la exposición del Santísimo. Para más información por favor contactarse con Maria Sanchez al 347- 353-3231 (próxima reunión será Sábado Sept. 24, 2022)



El grupo de la cofradía del Sagrado Corazón de Jesús ha caminado en esta comunidad por más de 20 años. Somos un grupo de fieles consagradas a la misión de permanecer orantes por todas las necesidades del mundo y a llevar la calidez de esta devoción al Corazón de nuestro Divino Redentor. Los invitamos a ser parte de nuestras actividades mensuales:

Hora Santa los primeros Viernes de cada mes a las 8:00 PM en la Iglesia principal. La Eucaristía el primer Domingo del mes en la Misa de 12pm seguido de la reunión de los miembros en el sótano de nuestra Iglesia. La próxima reunión será **Domingo, Octubre 2**. Si sientes el llamado a ser parte de nuestro grupo, comunícate con nuestra presidenta Maria Diaz (646) 436-2675. Gracias



El círculo de oración Carismático **Getsemaní** de nuestra parroquia se reúne en la capilla del sótano los días Lunes a las 7:00 pm comenzamos con el santo Rosario, seguido de alabanzas, animación, meditación, adoración, testimonios, los primeros lunes del mes hora Santa con la exposición del Santísimo.

(*Evangelio segun San Lucas 16, 1-13*) Los dichos de Jesus en 16,9-13, pueden subdividirse en tres categorías principals. En primer lugar la exhortacion a ganar amigos “por medio de las riquezas injustas. En Segundo lugar la comparación entre la fidelidad en lo poco y lo mucho. En tercer lugar la declaración sobre la imposibilidad de server a Dios y a las riquezas al mismo tiempo.

La parábola de quien en el V8 el llama “mayordomo malo: cuenta la historia de un mayordomo que es acusado de derrochar los bienes de su amo. En el tiempo de Jesus era muy común que los terratenientes vivieran en el extranjero y que dejaran la administración de sus bienes en manos de mayordomos o administradores locales. Como el amo le pediría que rindiera cuentas de su administración y el mayordomo se encontró ante la realidad de perder su trabajo, éste se propuso un plan para asegurar su future. Como en la parábola del hijo pródigo y la parábola del rico insensato, Lucas ofrece una cita directa del pensamiento del mayordomo. Dado que no podía realizar trabajos manuales y mendigar le daba vergüenza, el mayordomo recurre a una estrategia para ganarse el favor y apoyo de sus deudores. Los dos ejemplos, el del deudor que debía cien barriles de aceite y el de quien debía cien medidas de trigo, ilustran la estrategia del mayordomo. A ambos les reduce la deuda: de cien barriles de aceite a cincuenta, y de cien medidas de trigo a ocenta. Una de las explicaciones que hace que que esta parábola resulte algo enigmática es la exhortación a ganar amigos por medio de las riquezas injustas con el fin de ser recibidos en las moradas eternas. Los dichos sobre la fidelidad en lo poco y en lo mucho, así como la referencia a la fidelidad en la administración de las cosas ajenas, sirven para ilustrar la importancia de un escala de valores adecuada y en consonancia con los valores del reino. La administración de las finanzas debe estar al servicio del bien común, especialmente con miras a la justicia para con los pobres y debiles en la sociedad. El dicho final sobre la imposibilidad de server a dos señores me recuerda al mayordomo de la parábola. Este mayordomo evidentemente no servía a dos señores. Su único señor esa el interés personal, no el bienestar de su amo. No podeis server a Dios y a las riquezas. **Quien sirve a Dios por la ganancia, no sirve a Dios sino a la ganancia o los posibles beneficios.**

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